

Thursday, April 26, 2018
Y's MEN Camera Club

Fifteenth Annual Photographic Exhibition 2018
Co-sponsored by the Westport Center for Senior Activities

Located at the Westport Center for Senior Activities
21 Imperial Avenue, Westport
October 15, 2018 to January 12, 2019

ELIGIBILITY – Open to Y's Men members, their wives, and Senior Center participants. Photos must be original work of the entrant and not previously shown at a Y's Men Annual Exhibition. Professional photographer entries will be displayed, but not judged. "Professionals" are persons who solicit or promote their photos for sale on an ongoing basis.

MEDIA OR FORMAT – Black and white or color prints, from film or digital images, including smart phone images.

PRESENTATION – Prints must be mounted using a 16"x20" white mat board. The opening in the mat must allow for a 1" minimum border on all four sides. Only one print per each mat is allowed. The standard print sizes for a 16"x20" mat are 11"x14", 11"x15" and 12"x16". The submitted photos may be any of the three sizes indicated above or other custom sizes. This year we will accept any size prints simply mounted on a 16"x20" mat with no opening subject to the 1" minimum border. No backing is allowed. Mats with 11X14 opening will be available for purchase from the Camera Club.

IDENTIFICATION – Clearly print your name, phone number, title of the picture, the year 2018 and the category on the back of the mat at the top in the center. The maximum number of letters and spaces in the title is 50.

NUMBER OF PHOTOGRAPHS – Maximum of four entries per person.

ENTRY FEE - \$3.00 per photo, payable by check to Y's Men of Westport/Weston Camera Club.

SUBMISSION OF PHOTOGRAPHS – Submit mounted photographs, completed application, and entry fee to the Camera Club Table at Y's Men meetings from September 13 to October 4, 2018 or to the Senior Center. No entries will be accepted after October 4. You must also email electronic copies of your images to Sal Mollica (smollica2@gmail.com). Each image file must be named with your last name, first initial, EX15 (for Expo 15), and the entry number of your image, e.g. BrownB.EX15003.jpg. The mounted prints will be used in the judging. The digital images may be used in the awards ceremony.

CLASSIFICATION OF PHOTOGRAPHS – Entrants should classify images into the following categories: **Landscape, Waterscape, Architectural, Portrait, Nature, Critter, General, Black & White, Action/Motion and Smart Phone.** The **Critter** category is intended for all animals, birds, insects, and the like. A Smart Phone image may be submitted for the Smart Phone category or any of the other listed categories, but not for both. The Camera Club reserves the right to change the entrant's classification, add or drop a category based upon the number of entries or reject prints that do not meet the Board's standards.

JUDGING – Entries will be judged by a panel of three professional artists/photographers. Judges will consider composition, technique, originality, impact, human interest and **fitness to category** in selecting the winning entries. The photos will be judged based upon the prints submitted, but the JPEG files of the images must also be submitted.

AWARDS – Best in Show, Best in Category and Second in Category awardees will receive both a certificate and a ribbon. Honorable Mention ribbons will be rewarded to the five highest scoring photos of the photographers whose photos did not win either first or second place. Only one Honorable Mention ribbon will be awarded to a photographer.

OPENING RECEPTION – Friday, October 19, 2018, at 4:00 PM. - The Camera Club and The Center will host a reception for the general public, the Y's Men and their guests.

NOTE: Although proper care will be exercised, the Camera Club and the Center for Senior Activities cannot be held responsible for loss or damage to prints submitted.

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OFFICIAL ENTRY FORM EXPO 15 (2018)

NAME _____ E-MAIL _____

PHONE _____

STREET _____

CITY _____

ZIP _____

NOTE: The maximum number of letters and spaces in the title is 50.

ENTRY 001: CATEGORY _____

TITLE _____

ENTRY 002: CATEGORY _____

TITLE _____

ENTRY 003: CATEGORY _____

TITLE _____

ENTRY 004: CATEGORY _____

TITLE _____